

# Children, Young People & Skills Committee

Date: 13 June 2022

Time: **4.00pm** 

Venue: Council Chamber, Hove Town Hall

**Councillors:** Clare (Chair), John (Deputy Chair), O'Quinn (Opposition Spokesperson), Brown (Group Spokesperson), Grimshaw, Hamilton, Lloyd, McNair, Meadows and Nield

Co-optees: Diana Boyd, Trevor Cristin, Adam Muirhead

Simon Parr and Young People Representative

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Date of Publication – Friday, 3 June 2022

Part One Page

### 78 PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

### (b) Declarations of Interest:

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

### Note:

Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

79 MINUTES 7 - 34

To consider the minutes of the meetings held on 31st January 2022 and 7th March 2022.

### 80 CHAIR'S COMMUNICATIONS

### 81 CALL OVER

- (a) Items 85-89 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

### 82 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions received by due date of 10 working days ahead of the meeting;
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on 7<sup>th</sup> June 2022;
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on 7<sup>th</sup> June 2022.

### 83 MEMBER INVOLVEMENT

35 - 40

To consider the following matters raised by Councillors:

- (a) **Petitions:** to receive any petitions notified by the due date of 26<sup>th</sup> May 2022;
- (b) Written Questions: to consider any written questions;
- (c) Letters: to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion submitted directly to the committee.
  - (i) Make Your Mark (referred from Council 7th April 2022)
  - (ii) White Paper and Academisation

### 84 PRESENTATION - YOUNG PEOPLE AT RISK OF EXPLOITATION

### 85 PROPOSAL TO EXPAND HILL PARK SPECIAL SCHOOL BY ESTABLISHING A SATELLITE SITE AT THE CEDAR CENTRE

41 - 58

Report of the Executive Director, Families, Children and Learning (copy attached).

### **86 YOUTH INVESTMENT FUND UPDATE**

59 - 64

Report of the Executive Director, Families, Children and Learning (copy attached).

## 87 EARLY HELP TRANSFORMATION AND DEVELOPMENT OF 'A FAIRER BRIGHTON & HOVE', A FRAMEWORK TO SUPPORT THOSE AT RISK OF DISADVANTAGE

65 - 178

Report of the Executive Director, Families, Children and Learning (copy attached).

### 88 SACRE ANNUAL REPORT

179 - 182

Report of the Executive Director, Families, Children and Learning (copy attached).

### 90 ITEMS REFERRED FOR COUNCIL

To consider items to be submitted to the 21<sup>st</sup> July 2022 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

### **Further information**

For further details and general enquiries about this meeting contact Clare Chapman, (01273 292515, email clare.chapman@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
- Do not re-enter the building until told that it is safe to do so